grees below zero. As the winter advanced the thermometer indicated 39 degrees below zero; and then, when the wind blew, travelling was found to be uncomfortable.

Lt. Butler furnishes the following tabulated information concerning the native tribes of Indians of the Saskatchewan River line, between Red River and the Rocky Mountains:

011 0022004		
Remarks.	Represented as being a good man.	
Names of Chiefs.	Koota, Sgamat, Sweet Grass, The Big Crow. The Horn	The Bear's Paw.
$Where \ Trading.$	Forts Ellice and Pelly Koota, ria. Edmonton, Pitt, Victo- Sgama Edmonton, Buttle Ri- Sweet Ver. E. Mount House The Every E. Mount House The House E. Mount House The House E. Mount House Ed- Carlton Carlton Missta	R. Mount House, As- siriboine
Lenguage.	Salteaux Cree Blackfest Do Do To Suchipa- Wagan Assiniboinc Cree	Assinibolue
Present Estimate.	7,000 4,000 3,000 200 500	•
No.by Paliser.	11,500 6,000 4,400 1,100 1,000 425	225
Locality Occupied.	Assimilation River Saskatchewan Saskatchewan Parallel Red Deer River S. of Qu'appelle N. of Carlton	Rocky Mts
Name of Tribs.	Salteaux Crees Blackfeet Blood Peagin Lurcees Assiniboine Wood Crees	L. M. Assiniboine Rocky Mts.

He estimates the population of the half-breeds in scattered settlements at about 2,000, and the Indian population at 16,700. The and the Indian population at 16,700. The number he quotes, as stated by Palliser, is

27,100.
These Indians do not acknowledge any law as understood in civilized communities; and there is at present no executive authority, and no means to enforce the authority of law. Crime and outrage are not of habitual occurrence; but serious crimes have been committed by persons of Indian and also of mixed blood, without any vindication of justice by law having been possible. Lt. Butler states that the Indians of the Saskatchewan carry on the pursuits of hunting, bringing the produce "to barter for the goods of the H. B. "Co., but unlike the Indians of more North-"ern regions, they subsist almost entirely "upon the Buffalo, and they carry on among Crime and outrage are not of habitual occur-"upon the Buffalo, and they carry on among themselves an unceasing warfare, which has long become traditional. Accustomed "to regard murder as honorable war, rob-"bery and pillage as the traits most ennobling to manhood, free from all restraint,
these warring tribes of Crees, Assinibolines, "and Blackfeet, form some of the most savage among even the wild races of West"ern America." He adds that the kind of law established by the Hudson Bay Co. during their rule, had for single object to enable them to pursue their trading operations them to pursue their trading operations. They were blind to any other kind of consideration.

He further states that the Crees have looked upon the white man as their friend; but there are at present indications of change of feeling; and there is room to fear that this change may be one to positive enmity. There is a further fact of the greatest importance to be considered, as well with regard to our relations with the Indians as to the very existence of the Indians of the Buffel. and that is, the disappearance of the Buffalo from the prairies. It is a fact that year by year the Buffalo has become less and less in numbers, and the Indians attribute this, their greatest loss and grievance, to the advent of the white man. The disappearance we believe is not owing to the destruction which has taken place of the Buffaloes themselves; nor to any failure of the prairie grass, which is their food; but to the fact that on the other side of the United States frontier, the military posts stretch across the conti-nent with shorter intervals between them than formerly, and that the American Indians camp between these posts for the express purpose of preventing the northern emigration of the Buffalo. The Buffalo is an animal so timid in its nature that a herd will

not pass a camp fire. Lt. Butler states that the Indians have been greatly embittered against the settlers, from the use by the latter, of poison to kill wolves and foxes. It is stated that large numbers of fur bearing animals have been uselessly destroyed and lost by this practice, and that numbers of Indian down have also and that numbers of Indian dogs have also been destroyed by it. It is said, too, that horses have died from eating grass which had become tainted by the presence of strych-

nine.

Lt. Butler further states that the policy of the United States Government of exterminating the Indians in their settlement of the counties lying south of the Saskatchewan, has tended to produce distrust of white set tlement from news of these atrocities spreading abroad. Accounts of only a portion of these atrocities find their way into the public prints. He particularly refers to an attack